

# KINDERGARTEN ORIENTATION

*Welcome to Carpenter Elementary!*  
*May 30, 2018*



# 4 Cs of Carpenter



# Team Carpenter

Meet  
Cary



# A Typical Day in Kindergarten...

Morning Meeting  
Literacy  
Writing  
Lunch  
Math  
Specials  
Snack  
Science  
Social Studies



[Click Here to see a  
typical  
Day in Kindergarten](#)



# Dismissal of Students

Kindergarten! ... here I come!



# Carpenter's PIA



# Camp Chameleon





# Camp Chameleon



Vision: To enhance the student experience!



Browse the website!

No other school in WCPSS has an outdoor learning space like ours.....



# DOC Program (Dads of Carpenter)



# Dads

What you can do:

Come to recess!!

Go on a Field Trip

Offer clerical help

Field Day

Camp Chameleon ideas?

And most importantly...



Be  
Involved!





# BE A MYSTERY READER!

“The look on your child’s face at the moment you enter in their classroom when they are not expecting it is an image that you will never forget.”

## PTA

Our Mission Statement: “The Carpenter Elementary School PTA is a non-profit organization committed to being an advocate for the education of our students and the well being of our school community.”

“When parents are involved at school, the performance of all the children at school, not just their own, tends to improve. The more comprehensive and well planned the partnership between school and home, the higher the student achievement.”

Henderson, A.T., and Nancy Berla. 1995. *A New Generation of Evidence: The Family Is Critical to Student Achievement*. Washington, DC: Center for Law and Education

# PTA Activities

Go Play Save Books  
Teacher Birthdays\*  
Teacher Luncheons\*  
5th Grade Celebration\*  
Heroes Lunch\*  
Merchant Programs  
Artist in Residence\*

Silent Auction\*  
Science Expo\*  
Field Day\*  
Square 1 Art\*\*  
Website\*  
Boosterthon  
K Parent Breakfast\*

Restaurant Nights  
Orbit Earth Expo\*  
Membership Drive  
Family Fun Nights\*  
Camp Chameleon\*  
Teacher Appreciation Week\*

Yearbook\*  
Bookfair\*  
Spiritwear  
Cultural Arts\*  
e-Newsletter\*

\*benefit the students, families and/or teachers directly

\*\* combined fun and fundraising!

# Important Information

Kindergarten Parent Breakfasts  
Tracks 1-3: July 16th, 9:15am  
Track 4: August 3rd, 9:15am

Get registered with Wake County (media center)

Save Box Tops  
Register your loyalty accounts  
(Harris Teeter, Publix, Amazon Smile)  
Volunteer!!!



Go to the [carpenterpta.net](http://carpenterpta.net) website and check your interests  
Find a current PTA member and inquire  
You **DO NOT** need to be a stay at home parent to help



# Volunteers



- *Get involved (lunch, field trips, centers etc.)*
- *Background check must be done*
- *Register online in Media Center at school*
- *Register between 10:00 am and 2:00 pm*
- *Register before October 1<sup>st</sup>*
- *Bring your driver's license number*
- *Renewed each year*

# TRANSPORTATION

## Bus Procedures & Bus Tags

First 20 days of School Rule



## Carpool Procedures & Carpool Tags

Whom to Call?: **Chasity Davis (919) 462-6780**

**WCPSS Transportation (919) 805-3030**

# Carpool

## Carpool Procedure (Pick Up)

Start 3:40pm

As cars arrive, student names are called out (orange). **Having your window sign is helpful.**

Move all the way forward to the cone.

Students are lined up in order inside the school to be released in batches (green).

Safety Patrol students open and close doors!

Next batch moves forward.

Usually done ~4pm





# Walkers

- Parents **MUST** fill out a form at the beginning of the year listing adults allowed to pick up their child
- All Kindergarten and First Grade students **MUST** be picked up by an adult each day
- Parents/Adults **MUST** show picture ID in order to take their child
- Walkers dismiss from the outside cafeteria doors at 3:45

# Before and Afterschool Care

## YMCA

- Hours Before School: 7:00a.m. to 8:45a.m.
- Hours Afterschool: 3:45p.m. to 6:00p.m.
- Contact Cary YMCA: (919) 469-9622 or
- Director of YMCA (919) 653-2394
- Cost: See YMCA Brochure or website for cost of programs

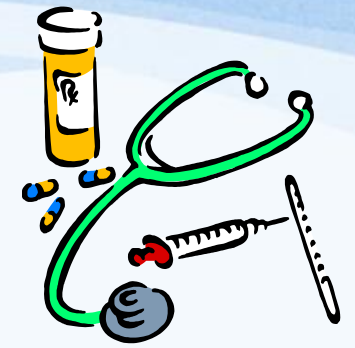
# Cafeteria



\*lunch, milk and snack accounts

	Full Price	Reduced
Breakfast	\$1.25	\$.30
Lunch	\$2.25	\$.40
Milk	\$.50	free
Adult	A la carte	n/a

# School Health



## IMMUNIZATIONS

- Must be current
- The parent, guardian or responsible person has 30 calendar days from the first day of attendance to present the required written proof of immunizations. The child CAN be excluded from school until proof is provided.
- If you have any questions about your child's immunizations please contact the school prior to the start date.

	[Green Box]		
	[Light Green Box]		
	[Light Green Box]		
[Light Green Box]		[Light Green Box]	
[Light Green Box]		[Light Green Box]	

NORTH CAROLINA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**LIFETIME IMMUNIZATION RECORD**

Name \_\_\_\_\_  
First Middle Last

Birthdate \_\_\_\_\_  
Month/Day/Year

Parent/Guardian \_\_\_\_\_  
Sex SS#

Address \_\_\_\_\_

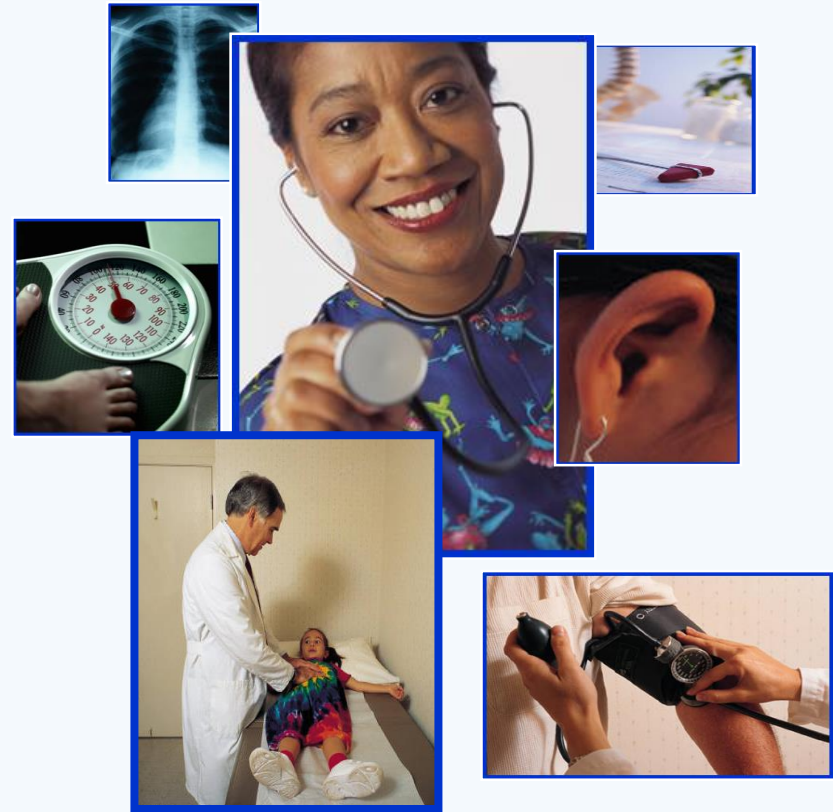


# School Health

## Kindergarten Health Assessment

(Kindergarten Physical)

- The parent, guardian or responsible person has 30 calendar days from the first day of attendance to submit the required health assessment form to the school.
- The child **CAN** be excluded from school until proof of the assessment is provided.





# Medications

- Medications will be administered at school ONLY if a Physician Order for Medication form, 1702 is completed, signed by physician and parent and is in the possession of school officials.
- These forms are available at the front office.
- The Medication form and the pharmacy label information must match!
- ALL medications must be brought to school by parent/guardian.
- ALL medications must be in the original pharmacy container with original label on it.



# Children with Chronic Illness

- If your child has a chronic illness such as diabetes, severe asthma, severe allergies or seizures, please contact your school nurse.
- A health care plan can be developed indicating steps to be taken if your child requires medical care at school.

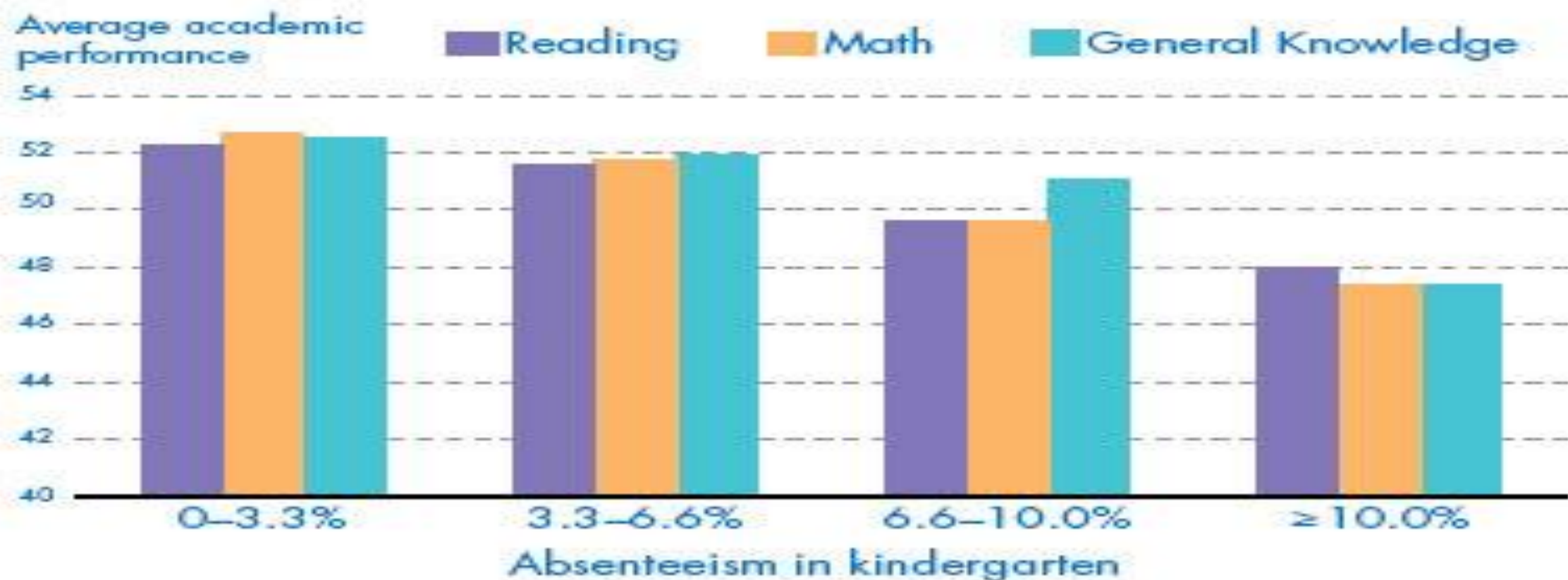
School Nurse: **Gennetta Nelson, RN**  
919-462-6780  
gnelson@wcpss.net

# School Counselor – Ms. LeGrand

- supports students academically, personal/social and career development through classroom lessons for all students
- small groups/lunch buddies
- individual student meetings as needed.
- works with teachers and parents to ensure students are being successful. Please feel free to contact me via phone or email if you have a concern.
- organizes school-wide programs such as:  
Carpenter Character Chameleon Program – 6 character traits per year and 2 students per class recognized.



## Chronic absentees in kindergarten have the lowest academic performance in first grade



© National Center for Children in Poverty ([www.nccp.org](http://www.nccp.org))  
Present, Engaged, and Accounted For: The Critical Importance of Addressing  
Chronic Absence in the Early Grades

# Standards Based Grading

## What it is;

\*measuring student achievement based on the standards.

## What it is not;

\*comparison of one student to others

\*amount of progress

\*percentage scores

\*letter grades

\*average of grades

# PUT IT IN KID FRIENDLY TERMS



Level 1  
Level 2  
Level 3  
Level 4



## Level 4 is NOT....

- \* Level 4 is NOT more!
- \* Level 4 is not necessarily the next grade level  
(Go deep before going wide.)
- \* Level 4 is not just for AG students or for all AG students.
- \* Level 4 is not always writing more.
- \* Level 4 is not based on products.
- \* Level 4 is not longer, neater, prettier.
- \* Level 4 is not solely student initiative nor solely teacher directed.
- \* Level 4 is not getting the work done quickly.

# Letterland<sup>®</sup>

- Research based Literacy instruction that follows a logical scope and sequence for supporting the English/Language Arts Curriculum
- Child friendly, interactive, engages multiple learning styles
- Correlates with Common Core Instruction
- Builds from the most foundational reading concept and supports both reading and writing throughout the curriculum





Kindergarten Parent  
Breakfast:

9:15-10:15 a.m. ~ Media Center

Tracks **1**, **2**, **3**: July 16<sup>th</sup>  
Track **4**: August 3<sup>rd</sup>

# Communication

- \*monthly teacher newsletters
- \*monthly principal newsletters
- \*conferences twice a year
- \*school messenger emails/calls
- \*PTA emails

## Contact

Fay Jones

Principal

[ejones2@wcpss.net](mailto:ejones2@wcpss.net)

919-462-6780



# Questions



*Thank you for coming*

